

**Adam Crum—Senate District F—Republican**

**Residence Address:**

146 E. Birchtree Drive  
Wasilla, AK 99654

**Mailing Address:**

PO Box 874947  
Wasilla, AK 99687

**E-Mail:**

crumforsenate@gmail.com

**Web Site:**

<http://www.crumforsenate.com/>

**Age:**

31

**Place of Birth:**

Homer, AK

**Spouse's Name:**

Colleen Crum

**Occupation:**

Business Owner

**Length of Residency in Alaska:**

31

**Alaskan Communities Lived in:**

Homer 1984-1988, Anchor Point 1989-2007, Wasilla 2008-2016

**Education:**

Homer High School  
Northwestern University - BA in psychology and pre-med  
Johns Hopkins University - Masters of Science in Public Health

**Business and Professional Positions:**

Executive Vice President of Northern Industrial Training, LLC; Board of Directors for Alaska Support Industry Alliance; Resource Development Council; NSTC Steering Committee; APICC

**Service Organization(s) Membership:**

Wasilla Christian Church; NRA A+ rated and Lifetime Member; Alaska Outdoor Access Alliance; Alaska Outdoor Council; Ducks Unlimited; Mat-Su Business Alliance; Alaska Right to Life; Palmer Chamber of Commerce; MyHouse; Family Promise; Pacific

Northwest Adult & Teen Challenge; Fisher House Foundation; Alaska's Healing Waters; Alaska's Healing Hearts

**Special Interests:**

Hunting, Fishing, Hiking, fourwheelers, snowmachines, and woodworking

**Other:**

Legislative Citation for Service to Veterans (2015); Employer Support of Guard and Reserve Pro Patria Award Winner (2013)

**Statement:**

I am running for the state senate because clearly, there needs to be a change in Juneau.

My priorities are simple:

- reduce the size of government to a sustainable level. Our government is too big, does too many things for too many people, and gets in the way of private initiative and investment.

- protect our family values. I will always support the right to life, public safety and victims rights.

- work for more access to our public resources. I will fight for more motorized access to our public lands, and more opportunities to harvest fish and game for personal consumption.

Alaska will always be my home, I was born and raised here. I want our families to have the opportunities Alaska can deliver.

As a businessman, I have invested locally, hired locally and I believe in the "mighty Mat-Su."

As your senator - your public servant - I will be accessible, accountable, and serve with integrity.

Alaska is on the brink. It will take strength and action to correct course. I humbly ask for your vote.

If you have questions, please call my cell phone, 907-229-3601.



*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections. The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690*